

Affix two copies of Pass port size photograph with self attestation

**FORMAT OF APPLICATION FOR INVESTOR UNDER ADVANTAGE ASSAM
(FISHERY SECTOR)**

Sl	Particular	Information to be furnished by the Applicant
1	Name of the applicant (IN BLOCK LETTERS):	
2	S/o- D/o-W/o	
3	Educational qualification	
4	Category of the applicant -Whether the applicant is entrepreneurs/State Government Organizations/Federations/ /Cooperatives/Companies (please give tick mark).	
5	Bank account details with a photocopy of passbook front page (Documents to be enclosed)	
a	Bank A/C holder name	
b	Bank Branch Name	
c	Bank A/C No	
d	IFSC Code	
6	Applicant's Address for communication: (Also attach the address proof certificate)	<ul style="list-style-type: none"> • Village:..... • Post Office:..... • Police Station..... • Development Block..... • Name of the LAC..... • District : • Telephone/ Mobile No..... • Address proof certificate/document enclose
7	Name of the project site for which applied	
8	Activities proposed to be undertaken	(1) (2) (3) (4) (5) (6)
9	Objective of the investor/applicant to develop the project sites	

10	About activities of the Applicant and its own manpower for 24 hrs management of unit. (A detailed note on Farm Establishment with manpower is to be enclosed)	
11	Financial soundness: Applicant's must be financially sound and must provide evidence of availability of sufficient financial resources/credit linkage	
12	Whether the applicant will agree to sign one Memorandum of Understanding (MOU) with the FISHFED, Assam	
13	Whether the applicant will agree to complete the work under the guidance & supervision of Director of Fisheries, Assam/MD, FISHFED, Assam or their representative.	
14	Whether the applicant will agree for post construction operation, management and maintenance of the project as per ToR.	
15	Detailed of existing technology/technical manpower of the investor	
16	Time frame	
17	Lease payment : Whether the applicant is agree to pay the lease amount as per the ToR	
18	Whether the applicant will agree or not on other points not mentioned in the ToR	

Signature of the applicant

Date

Place